

CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 2

405 Urban Street, Suite 310

Lakewood, Colorado 80228

Tel: 720-213-6621

<https://crowfootmd1-2.colorado.gov>

NOTICE OF WORK SESSION AND AGENDA

Community members may send in questions and comments to the District Manager at crowfoot@publicalliancellc.com at least two business days in advance of the work session meeting, which the District consultants will address during the work session meeting.

Please note no action will be taken by the Board during the work session meeting.

<u>Board of Directors</u>	<u>Office</u>	<u>Term/Expiration</u>
Chad Murphy	President	2025/May 2025
Richard Cross	Treasurer	2027/May 2027
Sean Logue	Assistant Secretary	2027/May 2027
Ryan Marsh	Assistant Secretary	2025/May 2025
Christopher Crawford	Director	2025/May 2025
Ann E. Finn	Secretary	

DATE: August 21, 2024 (Wednesday)

TIME: 2:30 p.m.

PLACE:

Zoom Meeting:

<https://zoom.us/j/7848826891>

Meeting ID: 784 882 6891

Passcode: 0000

Dial-In: (719) 359-4580

I. ADMINISTRATIVE MATTERS

A. Disclosure of Potential Conflicts of Interest.

B. Approve Agenda, confirm location of the work session and posting of meeting notices.

II. FINANCIAL MATTERS

A. Presentations from Piper Sandler and Stifel, Nicolaus & Company regarding the District issuance of Bonds for the purpose of refunding its existing general obligation indebtedness (Tax General Obligation Refunding Bonds, Series 2024A, in an original principal amount not to exceed \$54,000,000, and Subordinate Limited Tax General Obligation Refunding Bonds, Series 2024B, in an original principal amount not to exceed \$24,500,000).

III. PUBLIC COMMENTS

- A. Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes.
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IV. ADJOURNMENT