## **CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 2**

405 Urban Street, Suite 310 Lakewood, Colorado 80228 Tel: 720-213-6621 https://crowfootmd1-2.colorado.gov

## NOTICE OF SPECIAL MEETING AND AGENDA

Board of Directors Chad Murphy Richard Cross Sean Logue Christopher Crawford Vacancy Ann E. Finn		Office President Treasurer Assistant Secretary Director Assistant Secretary Secretary	Term/Expiration 2025/May 2025 2027/May 2027 2027/May 2027 2025/May 2025 2025/May 2025			
DATE: September 13, 2024 (Fri		day)				
TIME:	10:30 a.m.					
PLACE:  Zoom Meeting:  https://zoom.us/j/7848826891  Meeting ID: 784 882 6891  Passcode: 0000  Dial-In: (719) 359-4580						
I. ADM	I. ADMINISTRATIVE MATTERS					
A.	Disclosure of Potential C	Conflicts of Interest.				
В.	Approve Agenda, confir	m location of the meeting ar	nd posting of meeting notices.			
II. PUBLIC COMMENTS						
A.	-	nay express their views to the will be limited to three (3) m	ne Board on matters that affect ninutes.			
III. FINA	III. FINANCIAL MATTERS					
A.						

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	A.	Consider adoption of Resolution No. 2024-09-01 Calling Recall Electic December 10, 2024 and authorizing the Designated Election Official to perfortasks required for the conduct of a mail ballot election (enclosure). Self-Nomin forms are due by October 7, 2024.				
	В.	Consider approval of the engagement of Spencer Fane as special counsel associated with Temporary Restraining Order (enclosure).				
VI.	BOA	BOARD MATTERS				
	A.	Acknowledge vacancy on the Board.				
	B.	Discuss and consider appointment to Board vacancy.				
VII.	OTH	ER BUSINESS				
	A.					

VII. ADJOURNMENT  $\underline{THE\ NEXT\ REGULAR\ MEETING\ WILL\ BE\ HELD\ AT\ 1:00}$  $\underline{P.M.\ ON\ DECEMBER\ 2,\ 2024\sim BUDGET\ HEARING}$