

CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NOS. 1 & 2

7555 E. Hampden Avenue, Suite 501
Denver, Colorado 80231
Tel: 720-213-6621

<https://crowfootvalleyranchmd.org/>

NOTICE OF JOINT SPECIAL WORK SESSION AND AGENDA

<u>Board of Directors for District No. 1</u>	<u>Office</u>	<u>Term/Expiration</u>
Chad Murphy	President	2029/May 2029
Richard Cross	Treasurer	2027/May 2027
Sean Logue	Assistant Secretary	2027/May 2027
Christopher Crawford	Assistant Secretary	2029/May 2029
Vacant	Assistant Secretary	2029/May 2029
Ann Finn	Secretary	

<u>Board of Directors for District No. 2</u>	<u>Office</u>	<u>Term/Expiration</u>
Luke Lofman	Treasurer	2029/May 2029
Peter Madsen	Assistant Secretary	2029/May 2029
Joey Burross	Assistant Secretary	2029/May 2029
David Summers	Assistant Secretary	2027/May 2027
<i>Vacant</i>	President	2027/May 2027
Ann Finn	Secretary	

DATE: December 3, 2025 (Wednesday)

TIME: 9:00 a.m.

PLACE: **Zoom Meeting: The work session can be joined through the directions below:**

<https://zoom.us/j/8830224247>

Password: 0000

Meeting ID: 883 022 4247

One tap mobile: +17193594580,,8830224247#,,,,*0000#

This work session is open to the public. No action will be taken.

I. ADMINISTRATIVE MATTERS

A. Disclosure of Potential Conflicts of Interest.

B. Approve Agenda, confirm location of the work session and posting of work session notices.

II. PUBLIC COMMENTS

- A. Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes.
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III. FINANCIAL MATTERS

- A. Budget work session (enclosures).
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VI. OTHER BUSINESS

- A. _____

- VII. ADJOURNMENT **THE BUDGET HEARING FOR DISTRICT NO. 1 IS SCHEDULED FOR DECEMBER 11, 2025 AND DISTRICT NO. 2 IS SCHEDULED FOR DECEMBER 9, 2025.**