

CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 1

7555 E. Hampden Avenue, Suite 501
Denver, Colorado 80231
Tel: 720-213-6621

<https://crowfootvalleyranchmd.org/>

NOTICE OF SPECIAL MEETING AND AGENDA

<u>Board of Directors</u>	<u>Office</u>	<u>Term/Expiration</u>
Chad Murphy	President	2029/May 2029
Richard Cross	Treasurer	2027/May 2027
Sean Logue	Assistant Secretary	2027/May 2027
Christopher Crawford	Assistant Secretary	2029/May 2029
Vacant	Assistant Secretary	2029/May 2029
Ann Finn	Secretary	

DATE: December 19, 2025 (Friday)

TIME: 9:15 a.m.

PLACE: **Zoom Meeting: The meeting can be joined through the directions below:**

<https://zoom.us/j/8830224247>

Password: 0000

Meeting ID: 883 022 4247

One tap mobile: +17193594580,,8830224247#,,,,*0000#

I. ADMINISTRATIVE MATTERS

A. Disclosure of Potential Conflicts of Interest.

B. Approve Agenda, confirm location of the meeting and posting of meeting notices.

II. PUBLIC COMMENTS

A. Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes.

III. FINANCIAL MATTERS

A. _____

IV. LEGAL MATTERS

- A. Review and consider approval of Permanent Stormwater Drainage Easement Agreement between the District, Valley View Metropolitan District No. 1, Town of Castle Rock, and Douglas County Board of County Commissioners (to be distributed).
-

- B. Review and consider approval of Access and Maintenance Easement Agreement between the District and Valley View Metropolitan District No. 1 (to be distributed).
-

V. OPERATIONS AND MAINTENANCE MATTERS

- A. _____

VI. OTHER BUSINESS

- A. _____

VII. ADJOURNMENT **THERE ARE NO MORE REGULAR MEETINGS SCHEDULED FOR 2025.**