

CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 2

7555 E. Hampden Ave., Suite 501
Denver, Colorado 80231
Tel: 720-213-6621
<https://crowfootvalleyranchmd.org/>

NOTICE OF STATUTORY ANNUAL MEETING AND AGENDA

<u>Board of Directors</u>	<u>Office</u>	<u>Term/Expiration</u>
Luke Lofman	President	2029/May 2029
David Summers	Treasurer	2027/May 2027
Peter Madsen	Assistant Secretary	2029/May 2029
Joey Burross	Assistant Secretary	2029/May 2029
<i>Vacant</i>		2027/May 2027
Ann Finn	Secretary	

DATE: June 2, 2026 (Tuesday)

TIME: 5:30 p.m.

PLACE: **Zoom Meeting: The meeting can be joined through the directions below:**

<https://zoom.us/j/82394553606>
Meeting ID: 823 9455 3606
One tap mobile: +17193594580,,82394553606#

I. ANNUAL MEETING ITEMS

- A. Confirm posting of Notice of Statutory Annual Meeting and Agenda.

- B. Presentation regarding the status of the public infrastructure projects within the District and outstanding bonds.

- C. Review unaudited financial statements, including year-to-date revenue and expenditures of the District in relation to its adopted budget, for the calendar year (enclosure).

- D. Public questions.

II. ADJOURNMENT

This meeting is open to the public. No action will be taken.

THE NEXT REGULAR BOARD MEETING IS SCHEDULED FOR JUNE 2, 2026, IMMEDIATELY AFTER THIS STATUTORY ANNUAL MEETING.