

CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 2

7555 E. Hampden Ave., Suite 501
Denver, Colorado 80231
Tel: 720-213-6621

<https://crowfootvalleyranchmd.org/>

NOTICE OF WORKSHOP AND AGENDA

<u>Board of Directors</u>	<u>Office</u>	<u>Term/Expiration</u>
Luke Lofman	President	2029/May 2029
David Summers	Treasurer	2027/May 2027
Peter Madsen	Assistant Secretary	2029/May 2029
Joey Burross	Assistant Secretary	2029/May 2029
<i>Vacant</i>		2027/May 2027
Ann Finn	Secretary	

DATE: June 17, 2026 (Tuesday)

TIME: 1:30 p.m.

PLACE: Trail Blazer Park
Longstory Avenue and Fervid Street

I. ADMINISTRATIVE MATTERS

A. Disclosure of Potential Conflicts of Interest.

B. Approve Agenda, confirm location of the meeting and posting of meeting notices.

II. PUBLIC COMMENTS

A. Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes.

III. OPERATION AND MAINTENANCE

A. Conduct a site visit for conveyance of parks (Trail Blazer Park and Sunrise Point Park) and landscape improvements.

IV. OTHER BUSINESS

A.

V. ADJOURNMENT **THE NEXT REGULAR MEETING WILL BE HELD AT 5:30 P.M. ON DECEMBER 1, 2026 ~ BUDGET HEARING.**