

CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 2

7555 E. Hampden Ave., Suite 501

Denver, Colorado 80231

Tel: 720-213-6621

<https://crowfootvalleyranchmd.org/>

NOTICE OF WORKSHOP AND AGENDA

<u>Board of Directors</u>	<u>Office</u>	<u>Term/Expiration</u>
Luke Lofman	President	2029/May 2029
David Summers	Treasurer	2027/May 2027
Peter Madsen	Assistant Secretary	2029/May 2029
Joey Burross	Assistant Secretary	2029/May 2029
<i>Vacant</i>		2027/May 2027
Ann Finn	Secretary	

DATE: July 1, 2026 (Wednesday)

TIME: 9:00 a.m.

PLACE: Trail Blazer Park
Longstory Avenue and Fervid Street

I. ADMINISTRATIVE MATTERS

- A. Confirm location of the meeting and posting of meeting notices.
-

II. OPERATION AND MAINTENANCE

- A. Conduct a site visit for conveyance of parks (Trail Blazer Park and Sunrise Point Park) and landscape improvements.
-

III. ADJOURNMENT